

MUNICIPALITY OF NORTH MIDDLESEX MUNICIPAL GOVERNANCE AND POLICY COMMITTEE SPECIAL MEETING MINUTES November 8, 2024

The Meeting for the Policy Committee was held on November 8, 2024, at the Shared Services Centre.

CALL TO ORDER

Meeting was called to order at 2:00 p.m.

ROLL CALL

Present: Council - Councillor Chuck Daigle (Chair)

Mayor Brian Ropp

Staff - Carolyn Tripp, CAO

Ralph D'Alessandro, Interim Treasurer

Jaden Hodgins, Director of Infrastructure and Operations Alan Bushell, Director of Corporate Services/Clerk (Secretary)

Brandon Drew, Director or Community Services

Greg Vandenheuvel, Director of Emergency Services/Fire Chief

Mandy Walker, Revenue and Taxation Coordinator

MINUTES OF PREVIOUS MEETINGS

B. Ropp/C. Tripp That the November 23, 2024, Policy Committee Meeting Minutes

be accepted as presented. **CARRIED**

PROVISION FOR PECUNIARY INTEREST

None

DEFERRED POLICIES

Sewer Use Policy

C. Tripp/M. Walker THAT the Sewer Work and Drainage Works by-law be accepted

for information. CARRIED

Water Charges Exception Policy

Director Hodgins provided an updated version of the policy, created after Agenda publication.

B. Ropp/C. Tripp THAT the policy be forwarded as amended to Council for

consideration. CARRIED

NEW AND EXISTING POLICIES FOR REVIEW

EDAC – Terms of Reference:

This item has been tabled until December 2024.

Electronic Sign Policy:

Brandon Drew provided an update and overview of the policy.

B. Ropp/M. Walker THAT the Electronic Sign Policy be approved as presented;

AND THAT the policy be forwarded to Council for consideration.

CARRIED

Firefighter Employment Status Policy:

Greg Vandenheuval provided an update and overview of the policy.

B. Ropp/C. Tripp THAT the report be accepted as information.

AND THAT policy be forwarded to council for consideration.

CARRIED

Firefighter Remuneration Policy:

Greg Vandenheuval provided an update and overview of the policy.

C. Tripp/ G. Vandenheuval THAT policy be forwarded to council for consideration.

CARRIED

OTHER BUSINESS

<u>ADJOURNMENT</u>

B. Ropp/C. Tripp THAT the meeting be adjourned at 3:45 p.m.

CARRIED